

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

Applicant(s): Neil Fishman, et al.

Docket No.

13768.158

Application No.

09/771,338

Filing Date

January 26, 2001

Examiner

Kristie Shingles

Customer No.

047973

Group Art Unit

2141

Confirmation No.

6789

Invention: **PUSHING RICH CONTENT INFORMATION TO MOBILE DEVICES****COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	33 -	35 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	4 -	4 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178
  - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
  - ☒ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
Signature

Dated: February 23, 2005

ERIC M. KAMERATH  
Registration No. 46,081  
Customer No. 047973

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(Date)

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CC:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

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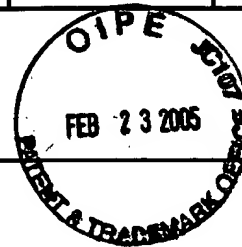
Kristie D. Shingles

Customer No.

047973

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Invention: **PUSHING RICH CONTENT INFORMATION TO MOBILE DEVICES**

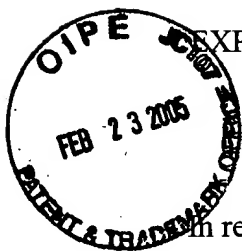
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February 23, 2005*(Date)*Andrea H. Maxfield*(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)*EV 566 183 722 US*("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**

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PATENT APPLICATION  
Docket No. 13768.158

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

in re application of

Neil Fishman, et al.

Serial No.: 09/771,338

**Filed:** January 26, 2001

Conf. No.: 6789

For: **PUSHING RICH CONTENT INFORMATION  
TO MOBILE DEVICES**

Examiner: Kristie D. Shingles

Customer No.: 47973

## AMENDMENT "B"

**Mail Stop AMENDMENT**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Dear Sir:

In response to the Office action of December 3, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 13 of this paper.